

The True, GENUINE.

Modern WHIGG-ADDRESS.

This Type, as before mentioned, is sufficient for printing; Sufficient; but it is not with tolerable clearness, and therefore it is necessary to add a few more characters, as the following:

An Explanation of some Hard Terms now in use, for the Information of all such as Read or Subscribe Addresses.



IN this Critical Juncture of Affairs, Permit us, the least Dutiful, the least Peaceable, as well as the most Inconsiderable of Your Majesty's Subjects, in this extraordinary manner, to lay before you the present necessity of preferring the Private Passions and Prejudices, the Exorbitant Ambition and Immoderate Councils of an Handful of Your Subjects, to the true Interest of Your own Person and Government, the Advice of Your Nobility, Clergy and Gentry, together with the Voice of your People, Seditiously Combin'd to make your Reign Ease, and your Nations Happy.

It is with Grief that we have observ'd of late a mighty Zeal to appear for the Monarchy which we have labour'd so long to Crown with the Empire of Open Barefaced Impudence are some Men arriv'd, that they have presum'd, even under your Majesty's Mild Reign, and in your Gracious Presence, Publickly to Asperse and Condemn those Principles and Practices which brought your Grandfather to the Block, involv'd the Nation in Confusion, and Overturn'd the very Foundation of the Establish'd Government in Church and State, and have Arrogantly dar'd openly to confront those many Excellent Treatises that have been Publish'd so much to the Edification of our Youth, and to the Benefit of our Cause in defence of Arming against the Sovereign, of Limited Allegiance, of Alienable Right, according to the Will and Discretion of the People, with the Laws of God and the Nation, the Doctrine of our Saviour and his Apostles, the Opinions of our most Holy and Learned Prelates and Divines, as well as the most Able Lawyers in all Ages and Countries.

WE therefore cannot but esteem this the most proper time to Declare our ZEAL to be awakened into the utmost Apprehensions of seeing such PRINCIPLES again Prevail, which Alone, can secure your Royal Person from being call'd to Account when We please, and disappoint the Unspeakable Profit which would accrue to us, by continuing You under the Tyranny of a Party, and which alone, must inevitably throw us back to our First State of Indigence and Shame: For Naked we came into the World, and Naked we should return.

YOUR Majesty has several times express'd a more than ordinary Sense of the Outcries concerning the Danger of the Church. We humbly desire your Majesty would be pleased to believe, notwithstanding the frequent Declarations of our Adversaries, that all those Apprehensions have arisen from the Efforts of Our Faction, That You are much more likely to be suspected of Indifference in Matters of Religion, than Our Selves. To which we must crave leave to Add this further reasonable Request. That your Majesty would look on the Members of the Church of England as ATHEISTS or PAPISTS; They being the only Persons who have adventur'd to stem the present Torrent of Blasphemy, as they once stood single in their Opposition to POPERY, whilst We seem so little concerned now, and at that time acted the Part of Confederates against them.

OUR Establishment, since the late Revolution, is Founded upon the Justice of the Nation's having departed from the Right. — This, We affirm, to be the Foundation, on which We stand. The Justice of departing from Right, may indeed seem a *Paradox*; but so hearty are We in observing Your Majesty's frequent Recommendations of Union, that We endeavour even to reconcile Contradictions. And therefore it is, that in a Deep Sense of the Oaths we have taken to be True to your Majesty and your Successors, and in order to make our Zeal manifest, we lay hold of the Present Season to declare, That we have not the least regard to your Majesty's Title, as far as it is hereditary; nor to any Right of Descent of the Crown in Failure of Title from Your Majesty, in the House of Hanover, if they are next in Succession in the Protestant Line.

THUS do We, by shaking one great Prop of the Crown, and of the Protestant Succession, Earnestly contend with our Brethren, who shall most Effectually Support them.

YOUR Majesty was once pleased from the Throne very earnestly to recommend Moderation; which we have seconded with all the Art and Industry of Men sincerely affected to Peace and Union, by persuading all who would be persuaded, to be as Moderate as possible, in their Zeal to your Majesty as Subjects, and to their God and their Saviour as Christians, for fear of giving Offence to Weaker Brethren. The surest way to prevent all Animosities about Religion, is so to Settle the Minds of Men, as to have None at all.

YOUR Majesty was likewise pleased to Declare from the Throne, That you would violably Maintain the Toleration. The CHURCH-MEN, 'tis true, very readily agreed, and have ever Supported such an Indulgence to Tender Consciences, as the Law has allow'd: Nay, they have gone further; They have connived at our Breach of this very Law in a Thousand Instances, rather than be thought too Nice, or Inclined to give Disturbance: But This, we presume, is far from being Sufficient; not a Man of 'em will TOLERATE Vice and Immorality; not a Man of 'em will TOLERATE Prophanesy and Blasphemy, Sedition or Rebellion: And till This is Effectuated, how is it possible we should be all of one Mind? And how can it be said to be a General TOLERATION, where such Material Exceptions are taken?

WE humbly hope that your Majesty will pay the more ready Regard to These our Insinuations and Importunities, at the Hazard of your Crown, and of the Publick Peace; because we have made such Preparations to continue the Present Parliament, till We shall think fit to DISSOLVE it our selves, as nothing can disappoint but Calling a New one at this Juncture. For what can your Majesty expect from these CHURCH-MEN, who daily and openly declare, That your Majesty should be left a Free Agent on your Throne; That You should your Self be delivered from Oppression, who have so Gloriously delivered Mankind from it? What can they mean by This, but giving Your Majesty an Unnecessary Trouble of Governing, which We, your Faithful Modem Subjects, have so Cheaply and Readily preserved You from, without being weary of the Burthen to this day? What can they mean by insinuating That Gentlemen ought to be distinguish'd by no other Denomination but that of GOOD SUBJECTS and GOOD PATRIOTS? Is not This a Positive Exclusion of your Faithful JUNCTO? Or, that Men of Birth, and Fortune, and Merit, should pay Obedience where Obedience is only due, and receive the Reward of their Services, without Scandalous Dependency? And what is this but an Open A-⁷-S upon your M—Y?

BY all therefore that is worthy of Consideration, We most earnestly entreat Your Majesty's Favour. By the Contempt which We shew'd, and the many Indignities which We Offered to your Person in the Late Reign: By our Endeavours to disappoint Your Succession to the Throne, or to render Precarious and Uneasie Your Seat in it: By our steady Opposition to Your Majesty before We were taken into Power; and by our Arbitrary Impositions upon You since: By the Ill Usage We gave your Ministers when they were not our Vassals; and by the Adoration which We have paid them from the time they became so: By the Confidence which We place in Them, and by the Distress which We shew of YOU: By our Uncommon Zeal for the Illustrious House of Hanover, whilst We differ'd from your Ministers; and by our Infamous Neglect of That Family since We agreed with them: By the entire Conformity of our Practices to our Professions: By our Votes against any Peace without the Restitution of Spain, and by our absolute Neglect of that part of the War: By our Disgracing the Englishmen who was Victorious in that Country, and Supporting the Frenchman, who has Sold or Lost it; as if Success was Criminal in all but One, and Conquest was least Valuable where it is most wanted: By that Exemplary Instance of Love to our own POOR, in sending for Palatines to Intercept that Charity for want of which they starv'd: By making no use of Victories, but to Prolong the War; and to become Terrible to Your Majesty, and to our Fellow-Subjects: By our Preferences to MODERATION, and our Exercise of TYRANNY: By that Love which We affect of LIBERTY, and that SLAVISH Submission which We require of all who Serve us: By the Clamours which We have raised in Former times against Violations of Charters, against Prosecutions on Innuendo's, and against Convictions on forc'd Constructions of Law; and by the Corporations which We have in These times Garbled: By the Right of Election which We have taken from so many Thousands of our Fellow-Subjects: By our Straining passionate Expressions into High Crimes, and common Riots into High-Treasons: By the particular Seasonableness of the time, when We gave occasion to the Present Ferment; and by the Dexterity which We shew'd in Reducing the Friends of our Old Constitution to This Dilemma, either of Sitting tamely down under Oppression, or of affording This Colour to Asperse them, that by their Struggles for Self-Preservation at Home, they give Encouragement to the common Enemy Abroad. By every thing Dear and Sacred to us, We beseech Your Majesty to be directed by Our Infallible Wisdom, to Resign the Pre-rogative of Peace and War to Your GENERAL, the whole Executive Power at Home to your TREASURER, and to continue both Your Self and Them under the Dominion of Man's 3 whose

Ra-c---s Av---ce, and whose Ins---le Amb---n have been the Great Occasion of all the Dis---s which have happen'd either in the Last Reign or in This ; and have justly render'd them T---rble to all those who ~~Pla~~ ^{Pla} ~~for the Right of~~ our Jerusalem.

*This is the true Meaning of all our Applications to Your Majesty : And these are the
Dis---s which have happen'd either in the Last Reign or in This ; and have justly
render'd them T---rble to all those who ~~Pla~~ ^{Pla} ~~for the Right of~~ our Jerusalem.*

Particular Opinions.

An Explanation of some Hard Terms now in use for the Information of all such as Read or Subscribe Addresses.

Revolution Principles.

RE VOLUTION comes from the Latin Word *Revolvere* ; which signifies To Turn about : So that by *Revolution-Principles* are meant such Principles, as under the specious Pretence of Justifying the Last Happy Revolution, prepare Mankind for any ; and allow of the same Proceedings without the same Necessity.

THIS WORD signifies the *Revolution* of the *Constitution* of the *Kingdom* of *England* ; so that *Revolution-Principles* are such Principles as did once subvert our *Constitution* in Church and State : Such Principles, as Murther'd the *Grandfather*, and are in the *Granddaughter's* Reign at this time Openly Profess'd and Encourag'd.

Particular Hereditary Right bearing.

THIS RIGHT is own'd by the *Churchmen* in the *QUEEN* by Lineal Descent from her Royal Ancestors ; Together with that Legal one which is derived from the *Acts of Settlement*. These *Jacobites* likewise allow that the same Hereditary Right in case of Her Majesty's Decease, and in default of Heirs of Her Body, would have been in the House of Hanover, as next in Succession in the Protestant Line, even without the last *Act for the further Limitation of the Crown* to that Illustrious Family ; they conceiving that all *PAPISTS* are by Law for ever Excluded from Inheriting the Imperial *Crown* of these Realms. The *Churchmen* Tye themselves down to Submission by Two Bands of Allegiance : The *Modern Whiggs* suffer themselves to be Fastned but by One Slip-Knot, to be Made or Un-made, as They see good.

Popish Doctrine of Resistance.

THIS Doctrine is certainly *Popish* as well as *Whiggish*. It was first Broach'd by the Clergy of the Church of *Rome*, to keep those Princes in Awe, who grew Uncasie at the *Usurpations* of the *Papacy*. Whenever, say the *Jesuits*, the *Rights of the Church* are Invaded, (which Invasion depends on the Pope and his Junto to determine) Subjects are bound in Conscience to Rebel. Whenever, say the *Modern Whiggs*, the *Original Contract* is Broken (which Breach the *JUNTO* of *Whiggs* pretend to be Only capable to give notice of) it becomes the Indispensible Duty of Subjects to *RESIST*. N. B. If the Truth of this State is Deny'd, the Authorities shall be produc'd.

Antinomianical Men.

MONARCHY is a Greek Word, and signifies no more than the Government of One single Person. **ANTI** signifies Against. So that by **Antimonarchical Men** are meant such Persons as are against the Government of a Single Person. Now the **Modern** **Gentlemen** point in two different manners at the same End: Some of 'em are for having Five, Six or Seven Sovereigns; Others of 'em are against any Sovereign at all.

Passive Obedience.

THE CHURCH MEN hold an absolute Positive Obedience to be the Duty of the Subjects agreeably to the Positive Law of God, The constant Doctrine of the Church, and the language of all our Statutes made as well since the Revolution, as before it. At the same time they allow, that in Cases where the Rule of the Nation must otherwise ensue, the Necessity dispences with the Duty, and Self-Preservation takes place before any other Law. The Modern Whiggs, on the contrary, make the Bounds of Allegiance so Uncertain, press the People so hard to Resistance, and pass so lightly over the Doctrine of Obedience, that they seem to make the Rule the Exception, and the Exception the Rule.

THIS Word admits amongst the Modern ~~W~~ulbiggs of Two very different Constructors. When They are Uppermost, it signifies Governing, or if you will, Domineering. When they are in Distress, it implies a ~~Temperate~~ Exercise of Power, and is used to raise the Compassion of Mankind, and to Obtain that Quarter which they never Grant.

B2 size: Such Pictures as Wu-ti and the Chang-sha type are supposed to have been copied in China and then sent to Europe as curiosities in the same way as the Porcelain is now sent to the East as curiosities.

Printed in the Year 1710.

Popularity of Refugees

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